

## ECOLOGICAL JUSTICE: A CALL FOR CHRISTIAN SOCIAL WORKERS

By: Meredith Powers, Micalagh Moritz & Amber Jekot

Presented at:
NACSW Convention 2015
November, 2015
Grand Rapids, Michigan

# Ecological Justice: A Call for Christian Social Workers

Meredith Powers, MSW, Doctoral Candidate
Micalagh Moritz, MSW, LSW
Amber Jekot, MSW & Mdiv Candidate

# **Objectives**

## Participants should be able to:

- Articulate the importance of ecological justice to the Christian call, and also to the social work profession.
- Describe a greater awareness of the social movement and concept of ecological justice, and its role in moving towards "shalom."
- Identify the multidisciplinary responses to ecological injustices and how social workers can play a unique role with a broader definition of the "personenvironment" framework.
- Identify examples of social workers who are actively integrating faith, practice, and ecological justice.
- Take home practical resources to deepen their own connection to the earth, as well
  as practical ways to integrate this issue into their own practice and their lives.

# Why We're Here: Micalagh

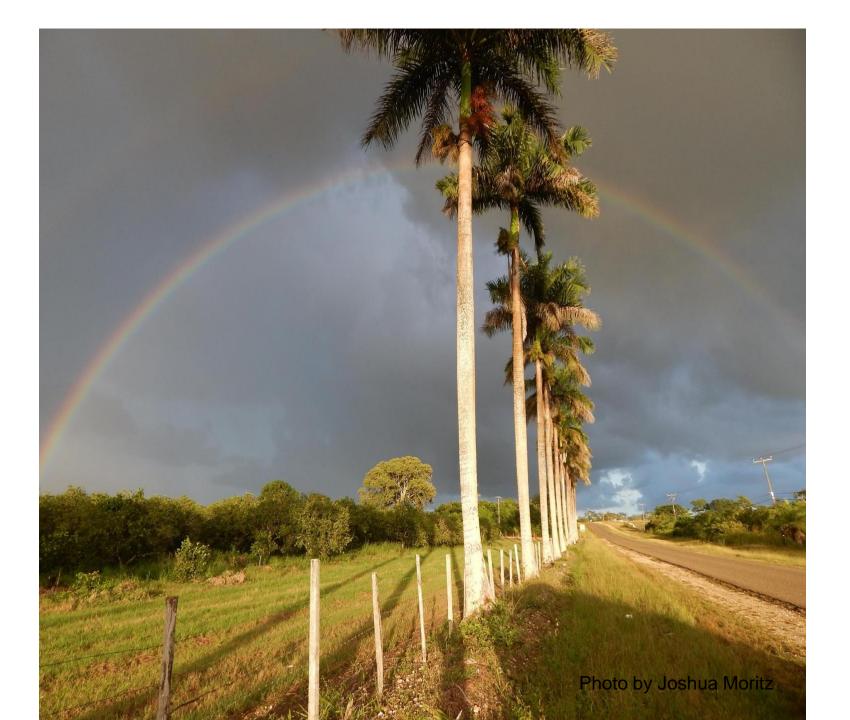


# Why We're Here: Amber



## What brought you here?





















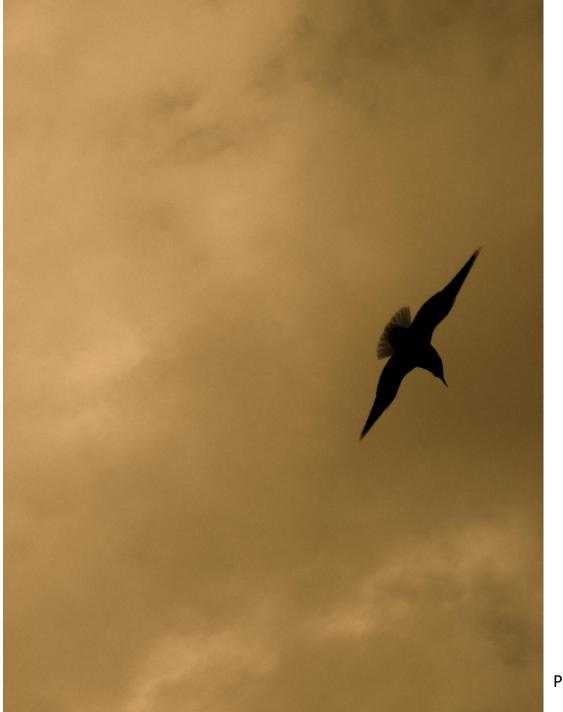




Photo by Amber Jekot

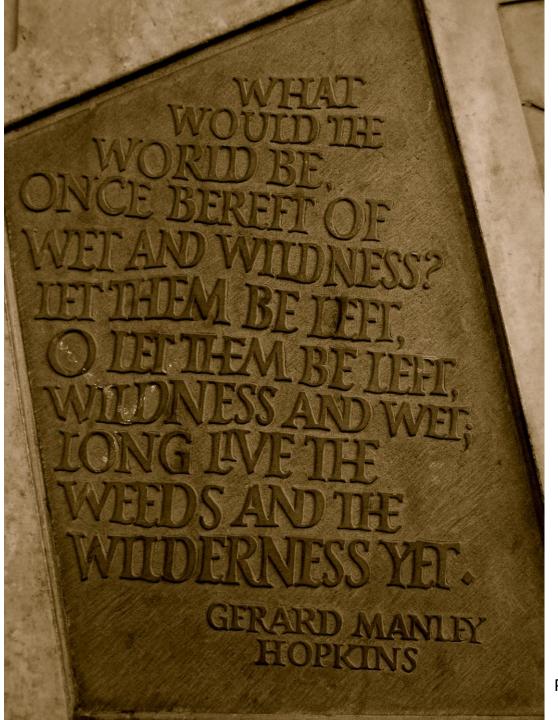


Photo by Amber Jekot

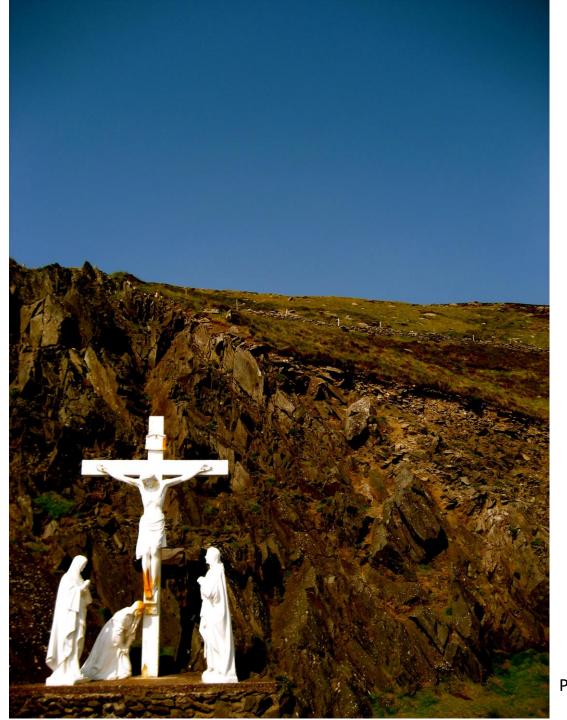
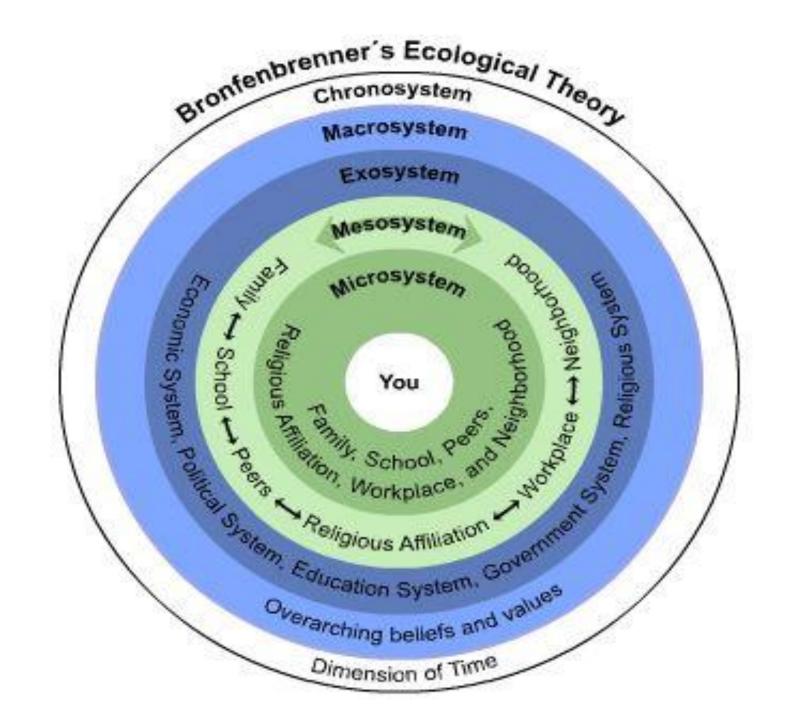


Photo by Amber Jekot





Photo by Amber Jekot



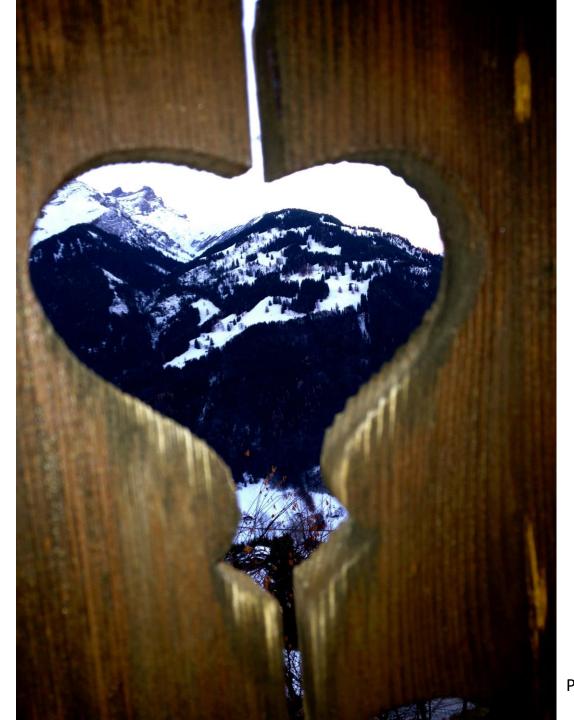


Photo by Amber Jekot

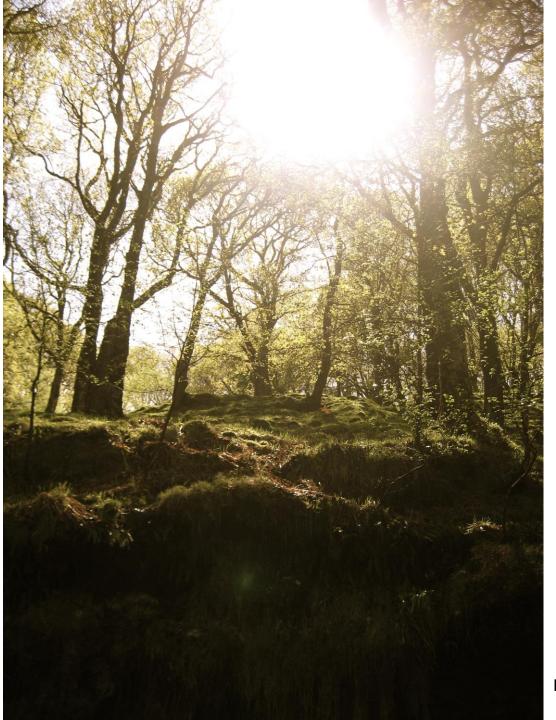


Photo by Amber Jekot



Photo by Amber Jekot





Photo by Amber Jekot







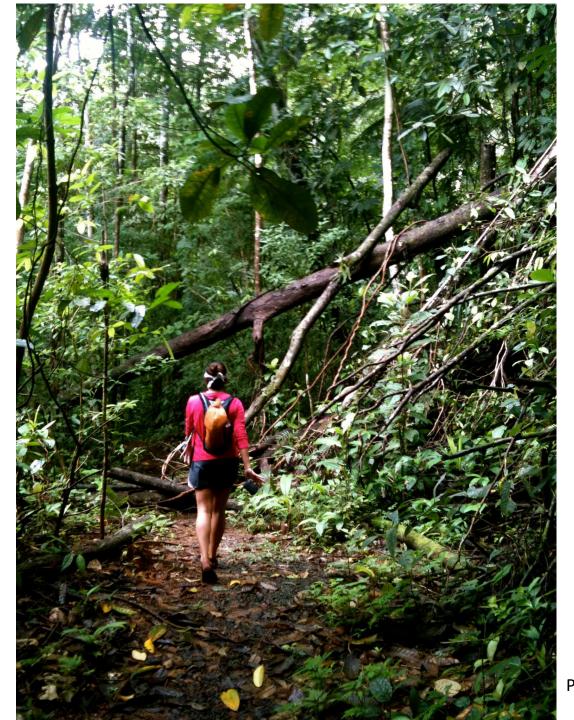


Photo by Amber Jekot









## References

- American Horticultural Therapy Association Definitions and Positions. (2012). *American Horticultural Therapy Association*, 1-6.
- Berry, R.J. (2000). The care of creation: Focusing concern and action. England: Inter-Varsity Press.
- Besthorn, F. H. (2006). Instructional Techniques for Social Work Education: Insights from Deep Ecology in its Norwegian Cultural Context. Universitas: On-line Journal of Research, Scholarship and Creative Activity, University of Northern Iowa, 2 (1), 1-18.
- Besthorn, F. H., & Saleebey, D. (2003). Nature, genetics, and the biophilia connection: Exploring linkages with social work values and practice. *Advances in Social Work*, 4(1), 1-18.
- Bronfenbrenner, U. (1979). The ecology of human development: Experiments by nature and design. Cambridge, MA: Harvard University Press.
- Bouma-Prediger, S. (2001). For the beauty of the earth: A Christian vision for creation care. Grand Rapids, MI: Baker Academic.
- Coates, J. (2004). Ecology and social work: Toward a new paradigm. Halifax, NS: Fernwood Publishing.
- Dahlman, L. (2015, January 16). *Climate change: Global temperature*. Retrieved from: https://www.climate.gov/news-features/understanding-climate/climate-change-global-temperature
- Friedman, B.D., & Allen, K.N. (2011). Systems Theory. In J.R. Brandell (Ed.), *Theory and practice in clinical social work* (2nd ed., p. 1-20). Los Angeles: SAGE Publications.
- Germain, C.B. (1991). Human behavior in the social environment: An ecological view. New York: Columbia University Press.
- Gitterman, A., & Germain, C. B. (2008). *The life model of social work practice*. 3rd ed. (pp. 72) New York: Columbia University Press.
- Hoff, M. D. & McNutt, J. G., eds. (1994). *The global environmental crisis: Implications for social welfare and social work*. Brookfield, VT: Ashgate Publishing.
- IPCC, 2014: Climate Change 2014: Synthesis Report. Contribution of Working Groups I, II and III to the Fifth Assessment Report of the Intergovernmental Panel on Climate Change [Core Writing Team, R.K. Pachauri and L.A. Meyer (eds.)]. IPCC, Geneva, Switzerland, 151 pp.

## References

- Naess, A. (1973). The shallow and the deep, long range ecology movement. *Inquiry*, 16(2), 95-100.
- Powers, M.C.F. (forthcoming 2016). Transforming the profession: Social workers' expanding response to the environmental crisis. In A.Matthies and K. Närhi *Ecosocial transition of societies: Contribution of social work and social policy*. Ashgate, UK.
- Spencer, N. & White, R. (2007). Christianity, climate change and sustainable living. London: Society for Promoting Christian Knowledge.
- Von Bertalanffy, L. (1950). An Outline of General System Theory. *The British Journal for the Philosophy of Science*, 1(2), 134-165. Retrieved from <a href="http://www.istor.org/stable/685808">http://www.istor.org/stable/685808</a>

## Ecological Justice: A Call for Christian Social Workers Resource List

#### **Books**

Bauckham, R. (2010). Bible and ecology: Rediscovering the community of creation. Waco, Tex.: Baylor University Press.

Berry, W., & Wirzba, N. (2002). The art of the commonplace: Agrarian essays of Wendell Berry. Washington, D.C.: Counterpoint.

Berry, R.J. (2000). The care of creation: Focusing concern and action. England: Inter-Varsity Press.

Bouma-Prediger, S. (2001). For the beauty of the earth: A Christian vision for creation care. Grand Rapids, MI: Baker Academic.

Davis, E. (2009). Scripture, culture, and agriculture an Agrarian reading of the Bible. Cambridge: Cambridge University Press.

Hoff, M. D. & McNutt, J.G. (1994). The global environmental crisis: Implications for social welfare and social work. Aldershot, UK: Avebury Books.

Mary, N.L. (2008). Social work in a sustainable world. Chicago, IL: Lyceum Books.

Zapf, M.K. (2009). Social work and the environment: Understanding people and place. Toronto, Canada: Canadian Scholars' Press.

#### Articles

Bullard, R. (ed.)(1994). Unequal protection. San Francisco: Sierra Club.

Butkus, R. A. (2001). The Stewardship of Creation. In Moral Landscape of Creation. Christian Reflection: A series in faith and ethics. http://www.baylor.edu/christianethics/Creation.pdf

Coates, J. (2003). Exploring the roots of the environmental crisis: Opportunity for social transformation. *Critical Social Work*, 3(1), 44-66.

Council on Social Work Education (CSWE). (2011). Sustainability in Social Work. http://www.cswe.org/Meetings/24470/About10APM.aspx)

<u>International Federation of Social Workers. (2012). Code of Ethics.</u> (http://ifsw.org/policies/code-of-ethics/)

Jones, P. (2010). Responding to the ecological crisis: Transformative ways for social work education. *Journal of Social Work Education*, 46(1), 67-84.

Kruschwitz, R.B. (ed.)(2012). *Caring for Creation*. Christian Reflection: A Series in Faith and Ethics. The Center for Christian Ethics at Baylor University. Retrieved from: http://www.baylor.edu/content/services/document.php/180850.pdf

National Association of Social Workers (NASW). (2000). Social works speaks: NASW policy statements. Washington: NASW Press.

<u>United Nations World Commission on Environment and Development (Brundtland Commission).</u> (1987). *Our common future*. New York: Oxford University Press.

Weick, A. (1981). Reframing the person-in-environment perspective. *Social Work*, 26(2), 140-143.

#### Movies

Mylan, M. (2014). After my Garden Grows. India: Principe Productions

Merton, L. & Dater, A. (2008). Taking Root: the vision of Wangari Maathai. Marlboro.

## **Related Organizations**

Below are some organizations doing work related to social work, ecological justice, and faith:

A Rocha http://www.arocha.org/en/

Creation Care Study Program www.creationcsp.org

ECHO http://echonet.org/

Global Water Watch www.globalwaterwatch.org

Plant with Purpose https://www.plantwithpurpose.org/

Restoring Eden www.restoringeden.org

World Hunger Relief Farm www.worldhungerrelief.org

## **Relevant Websites**

http://www.myfootprint.org/

http://www.footprintnetwork.org/

http://www.blessedearth.org/

http://greenfaith.org/

Resources for the Future http://www.rff.org

Global Alliance for a Deep-Ecological Social Work http://ecosocialwork.org/

## Ways to Connect

COSW-ESWCN ListServ. To join, email POWERSM3@mailbox.sc.edu

Ecologically Conscious Social Work Facebook Group: https://www.facebook.com/groups/565744026798223/

For more information, please contact: Meredith Powers: POWERSM3@mailbox.sc.edu, Micalagh Moritz: Micalagh@gmail.com, Amber Jekot: AmberJekot@baylor.edu